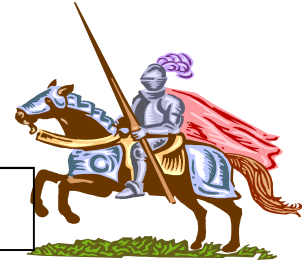


# THE KNIGHT NEWS



“Today I will do more than I have to do. I will treat others as I want to be treated and I will try to become a better person”....Hugh Bish School Creed

Volume 11, Issue 2

September 8, 2009

### STUDENT OF THE WEEK August 21-August 28

- Ghrrayeb...Cheyenne Jones
- Isom...Jacob Goodman
- Whittington...Brooklynn Bennight
- A.Taylor...Michael Criswell
- Cooper...Darius Gray
- Brisolar...Kierra Chaput
- Kuntz...Teagan McSwain
- Short...Keaira Marks
- Asbury...Kristi Alvarado
- Krusinsky...Haleigh Shelton
- Pugh...Elizabeth High
- Preast...Rashon Johnson
- Robinson...Robert Johnson
- Tate...Sabrina Naveunxay
- Harwell...Brittany Mills
- Martinez...Cassidy Caron
- Archer...Marlena Christon
- Cantrell...Madison Beeler
- S.Taylor...Dylan Brierton

### CALENDAR OF EVENTS

- *Sept 10...5th Grade Level Parent/Teacher Meetings 6pm-7pm*
- *Sept 15... 3rd Grade Level Parent/Teacher Meetings 6pm-7pm*
- *Sept 17...4th Grade Level Parent/Teacher Meetings 6pm-7pm*
- *Sept 28-Oct 2...Scholastic Book Fair In Library*
- *Sept 30...Candy bar fund raiser begins*
- *Oct 1...Picture Makeup day*
- *Oct 14...Parent/Teacher Conference (No School For Students)*
- *Oct 15-16...Fall Break*
- *Nov 11...Veteran's Day (No School for Students / In Service Day)*
- *Nov 25-27 Thanksgiving Holiday*
- *Dec 21-Jan 1... Winter Break*

### STUDENT OF THE WEEK August 31-September 4

- Ghrrayeb...Tristyn Pugh
- Isom...Deja Perry
- Whittington...Olivia Taylor
- A.Taylor...Dominic Pearson
- Cooper...Jasmine Ignacio
- Kuntz...Damien Kane
- Robinson...Sam Arrington
- Short...Jennifer Duran
- Asbury...Nevijah Rhodan
- Krusinsky...Ashley Rodden
- Pugh...JaTaia Burnett
- Archer...Hunter Hall
- Preast...Keely Cooper
- Tate...Riley Farris
- Harwell...Dejah Reed
- Martinez...Brian Leonhart
- Cantrell...Tavare Baldwin
- S.Taylor...Lawrence Daniels

### ATTENTION PARENTS:

**Please make sure your child knows how they are to travel home each day. Notify your Childs teacher, in writing, if you are going to change the way they travel home.**

**THANK YOU!!**



### ATTENTION PARENTS:

When dropping off your student at school or picking them up after school, please enter through the east entrance and exit through the south entrance. Thank you!

### WORD OF THE WEEK

**SELF-DISCIPLINE**  
The ability to choose and control one's own actions.

### **ELECTRONIC BULLYING**

FNCD – The harassment, intimidation and bullying policy also includes electronic communication and is defined as the communication of any written, verbal, or pictorial information by means of an electronic device, including but not limited to a telephone, cellular telephone, or other wireless telecommunications device or a computer as stated in Title O.S. § 24-100.3

**PTA**

**PTA has the following chairman positions available for this school year:**

- Carnival Chair**
- Aloha Bingo Chair**
- Historian Chair**

**Please contact Andrea Cotton, PTA President @ 580-701-4454, if you are interested in helping the Hugh Bish PTA.**

**BOOSTER CLUB**

Booster Club has the following positions available for next year:



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- Vice President**
- Treasurer**
- Coaches for All Sports**

Please call Leah Terrell-NesSmith, Booster Club President at 248-1805 if you are interested in working with the Hugh Bish Booster Club.



Sonic and DonorsChoose.org are working together to support public school classrooms. During September, when someone buys any drink at Sonic, they will be able to go online and vote for their favorite teacher's classroom project. Sonic will donate more than half a million dollars to the projects that receive the most votes. Go to LimeadesForLearning.com to learn more and register now



**REGISTER TO VOTE!**

One of the basic rights of every American is the right to vote. Parents of students at our school can practice that right on Oct. 13th during a special election to consider the "Yes for K.I.D.S." plan, which would provide approximately \$60 million in funding to the Lawton Public Schools over the next five years to upgrade facilities and programs.

However, you can't vote if you are not registered. Deadline for registration is Friday, September 18th. Anyone 18 years of age or older can register at the election board office in the Comanche County Courthouse, at their local tag agency, or by filling out a voter registration form available from Hugh Bish School, Hugh Bish PTA or the Shoemaker Education Center. Forms can be mailed in, turned in at the Hugh Bish principal's office, or directly to the election board, but it must be done no later than Sept. 18th.

**Special Notice to Military Families**

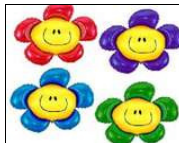
Did you know that you are eligible to vote in the upcoming Oct 13th election in Lawton, even if you are a member of a military family stationed at Fort Sill? Post officials have confirmed that the spouses and adult children of soldiers can register to vote in Oklahoma without endangering the family's permanent residency status in another state. The permanent residency clause applies only to the soldier, not to his or her family. Family members of soldiers stationed at Fort Sill are considered residents of Oklahoma. To register to vote, visit the Comanche County Election Board Office at the courthouse in Lawton before Sept 18th, or check with the principal's office on how to obtain a voter registration application.



**ENTER A DRAWING FOR A FREE POPCORN**

Answer correctly the following question from this newsletter and return the answer with your signature and parents signature to be eligible in a weekly drawing for a free popcorn:

On what date will Lawton residents be voting for the "Yes for K.I.D.S." Plan?



The staff and faculty would request that no flowers or balloons be sent to students at school on special occasions. Also, we would request that there be no birthday celebrations during class time to include bringing snacks or cupcakes. When providing snacks as requested by teacher or homeroom parent, please make sure they are healthy snacks and in compliance with the Healthier Generation guidelines.

**SAFE ROUTE TO SCHOOL**

We have applied for a safe Routes to School Grant and are anxiously awaiting information as to whether we will be receiving it. We would like to encourage anyone that would like to be apart of our SRTS Committee to notify the office. As soon as we receive notification, we will be meeting to plan the first phase of our program.